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## What is the first book of quran

The most frequently recited prayer in the world is undoubtedly the "Lord's Prayer," (Matthew 6:9-13, Luke 11:2-4). A close second, however is the Muslim "Fatihah" or "Opening," the first chapter (surah) of the Quran, a brief passage that is often said to contain the essential message of Islam. It reads: "(1) In the name of God (Allah), the Compassionate and Merciful. (2) Praise be to God, Lord of the worlds, (3) the Compassionate and Merciful, (4) Master of the Day of Judgement, (5) Thee we worship and from Thee we seek help, (6) Guide us upon the straight path, (7) the path of those whom Thou hast blessed, not of those who incur wrath, nor of those who are astray." These few short verses are recited in daily prayer by hundreds of millions of Muslims throughout the world. The first verse invokes the name of the one God/Allah (in Arabic, "b-ismi-llah"), in whose name Muslims pray and do all things. This is the most widely spoken phrase among Muslims, said before meals and all important undertakings. One of God's most important characteristics is that he is compassionate and merciful. He will forgive all who repent and submit to his will. (The word "Muslim" means "one who has submitted (to God).") "Compassionate" and "merciful" are sometimes viewed as proper names of God, much like the way Christians talk about Christ as the Savior and the Redeemer."Praise/thanks be to God" (al-hamdu li-llah) is another widely used phrase among Muslims, reminding the speaker that God is the cause of all things and should be approached only with an ever-thankful heart. Although sometimes said by modern Muslims to refer to the many different planets and galaxies of our universe, in its original context the phrase "Lord of the worlds" refers to the earth and the heavens, the seen and unseen worlds — or, as we might say, to both the material world and the spiritual world.God as the "Master of the Day of Judgment" reminds Muslims that there is but one God, and that he will one day render judgment on all mankind for their deeds, be they good or evil. Here, God is the great judge of the final judgment, just as he is in Judaism and Christianity. These verses remind Muslims that God is both merciful and just; he will forgive the penitent, but he will judge the wicked. The fifth verse contains the essence of the message of Islam: "Thee (alone) we worship." In Pre-Islamic Arabia, polytheism was dominant, and the Quran's radical message was that people should only worship the one, true God (Allah). ("Allah" is the Arabic equivalent of English "God," used by both Muslims and non-Muslims.)They should only pray to Allah for help. It needs to be remembered that Jesus preached predominantly to Jews, who were already worshippers of the one God, and who could therefore add the acceptance of Jesus as the Messiah to their existing belief system. Muhammad, on the other hand, preached largely to polytheist Arabs, and his message of strict monotheism required a radical transformation of all aspects of personal, social and religious life and belief. The prayer continues with a plea that God should "guide us upon the straight path." Islam is the "straight path" that leads one to God, and only through God's guidance can we find and remain on that straight path. The Straight Path (sirat al-mustiqim) may have originally been a proper name for nascent Islam in the Quran, where the word "Islam" generally means specific "submission (to God)" rather than the religious movement as a whole. The "straight path" is, of course, a widespread metaphor found in many religions, including Christianity, which in the New Testament was originally called simply "the way" (John 14:6; Acts 9:2, 19:9, 19:23).In verse seven, this "straight path" is described in greater detail. Those who follow it have been blessed by God, who guides them thereon. Those who do not follow it have been led astray, thereby incurring God's wrath both in this life and on the Day of Judgment.Thus, the Fatihah reflects core elements of Islam and remains a source of inspiration for hundreds of millions today. The translation used here is from Seyyed Hossein Nasr, editor of "The Study Quran" (HarperOne, 2015), which includes invaluable notes and commentary. There are many different translations and tools available online for the study of the Quran, such as al-quran.info.Daniel Peterson founded BYU's Middle Eastern Texts Initiative, chairs The Interpreter Foundation and blogs on Patheos. William Hamblin is the author of several books on premodern history. They speak only for themselves. Sura Al-Fatihah ("The Opening") is the first chapter of the Quran. Its verses are a prayer for God's guidance and stress the Lordship and Mercy of God (Allah in Arabic). This chapter has a special role in daily prayers (Salat), being recited at the start of each unit of prayer, or rak'ah. English translation of Surah Al-Fatihah In the name of Allah, the Most Gracious, the Most Merciful: All Praise is due to Allah, Lord of the Universe The Most Gracious, the Most Merciful. Owner of the Day of Judgement. You alone do we worship, and You alone we turn to for help Guide us to the straight path; The path of those on whom You have bestowed your grace, not (the way) of those who have earned Your anger, nor of those who went astray. [Listen to Surah al-Fatihah.] Who is your Lord? What is your religion? Who is your prophet? The named archangels in Islam are Jibrail, Mikael, Israfil, and Azrael, Jewish literature, such as the Book of Enoch, also mentions Metatron as an archangel, called the "highest of the angels", though the acceptance of this angel is not canonical in all branches of the faith. How many animals are mentioned in Quran? There are more than 200 verses in the Quran dealing with animals and six chapters of the Quran are named after animals or insects: Surat 2, Al Baqarah (The Cow); Surat 6, Al Anaam (The Cattle); Surat 16, Al Nahl (The Bees); Surat 27, Al Naml (The Ants); Surat 29, Al Ankabut (The Spider); and Surat 105, Al Fil (The ... What does Quran teach? The book teaches Muslims how to live good lives and follow God. The book is kept on a high shelf above other books, and the boys wash before handling it, to show their respect for the word of God, or Allah. Why do Muslims wear hijabs? For some, the hijab is worn by Muslim women to maintain modesty and privacy from unrelated males. According to the Encyclopedia of Islam and Muslim World, modesty concerns both men's and women's "gaze, gait, garments, and genitalia". The Qur'an instructs Muslim women and men to dress modestly. What is Sunni law? Similar to descendants of son and daughter, Sunni law divides descendants of brothers and sisters into the residuaries and distant kindred respectively, while Shia law does not prefer males over females in these situations nor place their descendants in different classes. Can the Quran touch the ground? Quran-handling regulations extend far beyond disposal. Depending on their chosen sect, Muslims are forbidden to touch the Quran during menstruation, allow the book to touch the ground, leave it open after reading, use it as a pillow, or take it into impure places such as the bathroom. See also how many is nanoWhat happens old Quran? Most Islamic scholars agree that burning old copies of the Quran, in a respectful manner in a clean place, is acceptable as a last resort. ... At no time should a Quran be burned with the regular trash. Some add that the ashes should then be buried or scattered in running water (see above). Who wrote the Blue Quran? One theory is that the Blue Quran was produced in Persia during the Abbasid Caliphate. This was first proposed by Frederik R. Martin, a Swedish diplomat and dealer, who introduced the Blue Quran to the academic community. What happened to the previous books of Allah SWT? Revealed books that came before the Qur'an It is believed that they are now lost. They contained Allah's revelations to the Prophet Ibrahim, which were written down by him and his followers. Belief in GOD's BOOKS]Holy Books of Islam ]Quran (Koran), Injeel (Bible), Torah, and Zabur (Zaboor) How many divine books has Allah mentioned in the Quran ? 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